



## **Fr. Edward J. Donovan Memorial Scholarship**

(For farmworkers Household only)

The Father Edward Donovan Memorial Scholarship is an arm of the JFM College Scholarship Fund. This scholarship awards one undergraduate student a \$2,000 scholarship and an opportunity to undertake a paid summer internship with CVHC. Award selection is based on the student's demonstrated leadership qualities and commitment to community service. Past recipients are not eligible.

### **A Complete Fr. Edward Donovan Memorial Scholarship Application Must Include:**

- CERTIFICATION - Letter of Verification certifying your community service from the organization/agency with which you volunteer (40 or more volunteer community service hours in the last 12 months)
- Maintain a 3.00 GPA or better
- VI. ESSAY - Your personal statement essay
- VII. ESSAY - Your personal statement essay for the CVHC impact
- VIII. ESSAY - Your personal statement essay response for the Father Edward Donovan Scholarship Opportunity;
- TRANSCRIPT - A copy of your unofficial high school -or- college/university transcript; first-year college students, please include a copy of your Letter of Acceptance;
- UTILITY BILL - Copy of utility bill with CVHC address (water or electric bill).



**2020-2021 Fr. Edward J. Donovan Memorial  
 Scholarship Application For Exceptional Community Service  
 (For Farmworkers Household Only)**

**I. APPLICANT INFORMATION**  
 PLEASE PRINT OR TYPE LEGIBLY.

Full Name (First, Middle, Last): <input type="text"/>		
Date of Birth: <input type="text"/>	Home Phone: <input type="text"/>	Cell Phone: <input type="text"/>
SSN or TIN #: <input type="text"/>		
Email Address: <input type="text"/>	Past Scholarship Recipient? <input type="checkbox"/> Yes <input type="checkbox"/> No	

**II. HOUSEHOLD INFORMATION**

**BELOW, PLEASE PROVIDE YOUR CVHC HOUSE OR APARTMENT ADDRESS (NOT YOUR UNIVERSITY ADDRESS)**

Permanent Home Address: <input type="text"/>		
City: <input type="text"/>	State: <input type="text"/>	Zip Code: <input type="text"/>
Name(s) of Your Parent(s)/Guardian(s): <input type="text"/>		

**III. COLLEGE / UNIVERSITY INFORMATION**

Fall 2020 Enrolling In: (check one) <input type="checkbox"/> 2-Year Community College <input type="checkbox"/> 4-Year University <input type="checkbox"/> Vocational/Technical School	
Institution Name: <input type="text"/>	
Institution City and State: <input type="text"/>	
Major / Field of Study: <input type="text"/>	Cumulative GPA: <input type="text"/>
Minor: <input type="text"/>	Anticipated Year of Graduation: <input type="text"/>
Enrollment Status: (You will be asked to provide evidence of full-time enrollment in 12 or more units for the Fall 2020 term.) <input type="checkbox"/> Full-Time (12 Units)	Class Level in Fall 2020: <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior
Extracurricular Activities and Awards: (please list below)	Employment: (please list below)
<input type="text"/>	<input type="text"/>

## IV. DEMOGRAPHIC INFORMATION (OPTIONAL)

THIS DATA HELPS OUR FUNDERS UNDERSTAND THE DEMOGRAPHICS OF THE STUDENTS WE SERVE THROUGH THIS PROGRAM.

Ethnicity:   Female  Male

Are you the first to attend college in your family?  Yes  No

Are you a farmworker?  Yes  No

Are your parents farmworkers?  Yes  No

## V. HIGH SCHOOL ATTENDED

TO BE COMPLETED BY FIRST-YEAR COLLEGE STUDENTS ONLY.

Name of High School:

High School City and State:

GPA (weighted):  Class Rank:  Year of Graduation:

Extracurricular Activities and Awards: (please list below)  Please list College Board Advanced Placement (AP) exams with scores of 3, 4 or 5 and/or International Baccalaureate (IB) exams with scores of 5 or higher.

## VI. PERSONAL STATEMENT

ALL APPLICANTS ARE REQUIRED TO ANSWER THESE QUESTIONS

### ESSAY

Your personal statement should be between 750 and 900 words. Please type your response on a separate sheet of paper and attach it to the application. ALL work must be typed in Times New Roman, size 12, double spaced and with 1" margins on four sides of the white paper. Your personal statement should be an autobiographical essay that addresses the following questions:

(DO NOT SUBMIT PREVIOUS ESSAYS)

#### A) First Time Applicants

1. Do you have any experiences, obstacles or hardships that motivate you to seek an education?
2. What do you hope to gain through obtaining your degree and how does that motivate you?

#### B) Returning Applicants

1. Share your experiences and/or obstacles encounter during your experience at college
2. Share a personal achievement that makes you proud

## VII. CVHC IMPACT

IMPROVING PEOPLE'S LIVING CONDITIONS IS AT THE HEART OF THE COACHELLA VALLEY HOUSING COALITION'S WORK AND MISSION. ALL APPLICANTS ARE REQUIRED TO ANSWER THIS QUESTION.

**ESSAY**

**In 500 words, please tell us how living in an affordable home or apartment has impacted you or your family. Did you feel that this was “home” to you?** Please be sure to mention “Coachella Valley Housing Coalition” (CVHC) in your essay response. Please type your response on a separate sheet of paper and attach it to the application. ALL work must be typed in Times New Roman, size 12, double spaced and with 1" margins on four sides of the white paper.

**(DO NOT SUBMIT PREVIOUS ESSAYS)**

**VIII. FATHER EDWARD J. DONOVAN MEMORIAL SCHOLARSHIP FOR EXCEPTIONAL COMMUNITY SERVICE**

**Please read the guidelines for this scholarship opportunity prior to completing this section.**

List the number of hours of volunteer community service work completed in the last 12 months:

Name the work site where you performed your community service work:

Work Site Address:

Name of Work Site Contact Person & Telephone:

Are you able to participate in a paid summer internship at CVHC?  Yes  No (not required or guaranteed)  
Minimum of 4 weeks consecutive

Are you or your parents farmworkers? Yes No

**ESSAY**

**Your essay should be between 750 and 900 words. Please type your response on a separate sheet of paper and attach it to the application. Please type your response on a separate sheet of paper and attach it to the application. ALL work must be typed in Times New Roman, size 12, double spaced and with 1" margins on four sides of the white paper.**

**(DO NOT SUBMIT PREVIOUS ESSAYS)**

1. What prompted you to become involved in your community?
2. Describe how your community service has developed your leadership skills both in and out of school.
3. Please share the meaningful contributions you have made in your host community or home community where the greater good was your focus. Discuss the challenges and rewards in making your contribution.

**IX. CERTIFICATION**  
**TO BE SIGNED BY ALL APPLICANTS**

**RELEASE OF SCHOLARSHIP INFORMATION TO AUTHORIZED PERSONS/ORGANIZATIONS**

I fully understand that CVHC MUST receive my application by **4:00 PM, Wednesday, April 1<sup>st</sup>, 2020**. I also understand that if I am awarded a scholarship it will be paid to me in two (2) installments upon receipt of proof of full time enrollment and payment at an accredited university, community college, or trade school. Additional documents may also be required. I further authorize the release of the above information, any personal quotes from the application, and any future correspondence. By signing this release I understand this permission signifies that photographic or video recordings of me may be electronically displayed via the Internet, film and other media. I will not be consulted about the use of the photographs or video recording for any educational or promotional purpose. By signing this form I acknowledge that I have completely read and fully understand the above release and agree to be bound thereby. I hereby release any and all claims against any person or organization utilizing this material for educational purposes.

Student Signature:

Parent or Legal Guardian Signature (if applicant is under 18 years of age):

Date:

Date:

**SUBMIT COMPLETE SCHOLARSHIP APPLICATIONS TO:**

Email                   scholarships@cvhc.org  
                              melissa.garcia@cvhc.org

Questions           (760) 347-3157 Ext. 552