



## **Sandy Rosenblith Scholarship Application for Graduate Students**

### **A Complete Sandy Rosenblith Scholarship Application Must Include:**

- VI. ESSAY - Your personal statement essay response for the Sandy Rosenblith Memorial Scholarship Opportunity;
- VII. ESSAY - Your personal statement essay response for the Coachella Valley Housing Coalition Impact
- TRANSCRIPT - A copy of your unofficial university transcript; first-year graduate students, please include a copy of your Letter of Acceptance;
- UTILITY BILL - Copy of utility bill with CVHC address (water or electric bill).



## 2022-2023 Sandy Rosenblith Scholarship Application For Graduate Students

<b>I. APPLICANT INFORMATION</b>		
PLEASE PRINT OR TYPE LEGIBLY.		
Full Name (First, Middle, Last): <input style="width: 90%;" type="text"/>		
Date of Birth: <input style="width: 150px;" type="text"/>	Home Phone: <input style="width: 150px;" type="text"/>	Cell Phone: <input style="width: 150px;" type="text"/>
SSN or TIN #: <input style="width: 90%;" type="text"/>		
Email Address: <input style="width: 400px;" type="text"/>	Past Scholarship Recipient? <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>II. HOUSEHOLD INFORMATION</b>		
<b>BELOW, PLEASE PROVIDE YOUR CVHC HOUSE OR APARTMENT ADDRESS (NOT YOUR UNIVERSITY ADDRESS)</b>		
Permanent Home Address: <input style="width: 90%;" type="text"/>		
City: <input style="width: 150px;" type="text"/>	State: <input style="width: 80px;" type="text"/>	Zip Code: <input style="width: 100px;" type="text"/>
Name(s) of Your Parent(s)/Guardian(s): <input style="width: 90%;" type="text"/>		
<b>III. UNIVERSITY INFORMATION (MASTERS, PHD, JD)</b>		
Institution Name: <input style="width: 90%;" type="text"/>		
Institution City and State: <input style="width: 90%;" type="text"/>		
Major / Field of Study: <input style="width: 250px;" type="text"/>	Cumulative GPA: <input style="width: 150px;" type="text"/>	
Enrollment Status: _____  (You will be asked to provide evidence of enrollment for the Fall 2022 term.)	Anticipated Year of Graduation: <input style="width: 100px;" type="text"/>	
Extracurricular Activities and Awards: (please list below)	Employment: (please list below)	
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#### IV. DEMOGRAPHIC INFORMATION (OPTIONAL)

THIS DATA HELPS OUR FUNDERS UNDERSTAND THE DEMOGRAPHICS OF THE STUDENTS WE SERVE THROUGH THIS PROGRAM.

Ethnicity:   Female  Male

Are you the first to attend college in your family?  Yes  No

Are you a farmworker?  Yes  No

Are your parents farmworkers?  Yes  No

#### V. UNDERGRADUATE COLLEGE / UNIVERSITY ATTENDED

TO BE COMPLETED BY GRADUATE STUDENTS ONLY.

Institution Name:

Institution City and State:

GPA (weighted):  Class Rank:  Year of Graduation:

Extracurricular Activities and Awards: (please list below)

#### VI. PERSONAL STATEMENT

ALL APPLICANTS ARE REQUIRED TO ANSWER THESE QUESTIONS

##### ESSAY

Your personal statement should be between 750 and 900 words. Please type your response on a separate sheet of paper and attach it to the application. **ALL work must be typed in Times New Roman, size 12, double spaced and with 1" margins on four sides of the white paper.** Your personal statement should be an autobiographical essay that addresses the following questions:

1. What motivated you to select your graduate area of study?
2. What disadvantages did you overcome to complete your undergraduate studies and earn a degree?
3. What are your plans after graduation?

#### VII. CVHC IMPACT

IMPROVING PEOPLE'S LIVING CONDITIONS IS AT THE HEART OF THE COACHELLA VALLEY HOUSING COALITION'S WORK AND MISSION. ALL APPLICANTS ARE REQUIRED TO ANSWER THIS QUESTION.

##### ESSAY

In **500 words**, please tell us how living in an affordable home or apartment has impacted you or your family. **Did you feel that this was "home" to you?** Please be sure to mention "Coachella Valley Housing Coalition" (CVHC) in your essay response. Please type your response on a separate sheet of paper and attach it to the application. **ALL work must be typed in Times New Roman, size 12, double spaced and with 1" margins on four sides of the white paper.**

**VIII. CERTIFICATION**  
**TO BE SIGNED BY ALL APPLICANTS**

**RELEASE OF SCHOLARSHIP INFORMATION TO AUTHORIZED PERSONS/ORGANIZATIONS**

I fully understand that CVHC MUST receive my application by **4:00 PM, Friday, April 29<sup>th</sup>, 2022**. I also understand that if I am awarded a scholarship it will be paid to me in two (2) installments upon receipt of proof of full time enrollment and payment at an accredited university, community college, or trade school. Additional documents may also be required. I further authorize the release of the above information, any personal quotes from the application, and any future correspondence. By signing this release I understand this permission signifies that photographic or video recordings of me may be electronically displayed via the Internet, film and other media. I will not be consulted about the use of the photographs or video recording for any educational or promotional purpose. By signing this form I acknowledge that I have completely read and fully understand the above release and agree to be bound thereby. I hereby release any and all claims against any person or organization utilizing this material for educational purposes.

<input type="text"/>	<input type="text"/>
Student Signature:	Date:
<input type="text"/>	<input type="text"/>
Parent or Legal Guardian Signature (if applicant is under 18 years of age):	Date:

**SUBMIT COMPLETE SCHOLARSHIP APPLICATIONS TO:**

Mail                    JFM College Scholarship Fund Program  
                              % Coachella Valley Housing Coalition  
                              45701 Monroe Street, Suite G  
                              Indio, CA 92201

Email                    scholarships@cvhc.org

Questions              (760) 347-3157